

**JONES ENTERPRISES, INC.  
QUALITY ARTS AND CRAFT SHOWS**

1825 N. BELL #216

Fremont, NE. 68025

Phone: 402-936-1333 – 402-936-0329 - Fax: 402-727-5665

Email: JJNS119@YAHOO.COM

Web Site: Oakwoodcreations.com

**SHOW APPLICATION**

**CENTRAL MALL**

2259 SO. 9TH

SALINA, KS. 67401

**JULY 22-24, 2011**

**SET UP TIMES:**

THURSDAY 7PM – 11PM      Friday 7:30 AM – 10:00 AM

**SHOW HOURS: FRIDAY & SATURDAY 10:00AM – 9PM & SUNDAY 12:00-6:00PM**  
**SEND A SELF ADDRESSED STAMPED ENVELOPE FOR CONFIRMATION.**

**MAKE CHECKS PAYABLE TO:**

**JONES ENTERPRISES, INC**

1825 N. BELL #216

FREMONT, NE. 68025

-----DETACH-----

NAME: \_\_\_\_\_ PHONE \_\_\_\_\_  
MOBIL PHONE \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
STREET CITY STATE ZIP  
EMAIL ADDRESS: \_\_\_\_\_  
PRODUCT \_\_\_\_\_  
DESCRIPTION \_\_\_\_\_ ELECTRIC? YES \_\_\_\_\_ NO \_\_\_\_\_

**Booth Size is Approximate:**

SPACE REQUEST	PAYMENT IN FULL	DEPOSIT
___ 10X10	_____ \$150.00	_____ 75.00
___ 10X15	_____ \$220.00	_____ 110.00
___ 10X20	_____ \$275.00	_____ 137.50

**We no longer accept credit cards. Only cash. At the show we'll give you a 10% discount for cash.**

Jones Enterprises is not responsible for merchandise belonging to the exhibitor and is exempt from any liability as a result of participation in the shows. I will abide by all the guidelines listed on the enclosed information. Misrepresentation of any merchandise will be grounds for removal from any and all future shows. Exhibitor shall provide displays, table skirting, and lights to ensure a professional appearance.

\_\_\_\_\_  
EXHIBITOR SIGNATURE

\_\_\_\_\_  
DATE

**CENTRAL MALL  
SALINA, KS. 67401  
JULY 22-24, 2011**