

**JONES ENTERPRISES, INC.
QUALITY ARTS AND CRAFT SHOWS**

1825 N. Bell #216
Fremont, NE. 68025
Phone: 402-936-1333 – 402-936-0329 - Fax: 402-727-5665
Email: JJNS119@YAHOO.COM

SHOW APPLICATION

CENTRAL MALL

2259 s 9TH
SALINA, KS, 67401

APRIL 15-17, 2011

SET UP TIMES: THURSDAY 7PM – 11PM

Friday 7:30AM - 10:00AM

SHOW HOURS: FRIDAY & SATURDAY 10:00AM – 9PM & SUNDAY 12:00-6:00PM

SEND A SELF ADDRESSED STAMPED ENVELOPE FOR CONFIRMATION.

MAKE CHECKS PAYABLE TO:

JONES ENTERPRISES, INC.

**1825 N BELL #216
FREMONT, NE. 68025**

-----DETACH-----
NAME: _____ PHONE _____
MOBILPHONE _____

ADDRESS: _____
STREET CITY STATE ZIP
EMAIL ADDRESS: _____

PRODUCT
DESCRIPTION _____ ELECTRIC? YES _____ NO _____

Booth Sizes are Approximate:

SPACE REQUEST	PAYMENT IN FULL	DEPOSIT
____ 10 X 10	_____ \$150.00	_____ 75.00
____ 10 X 15	_____ \$225.00	_____ 110.00
____ 10 X 20	_____ \$300.00	_____ 140.00

We no longer accept credit cards. Only cash. At the show we'll give you a 10% discount for cash.

Jones Enterprises is not responsible for merchandise belonging to the exhibitor and is exempt from any liability as a result of participation in the shows. I will abide by all the guidelines listed on the enclosed information. Misrepresentation of any merchandise will be grounds for removal from any and all future shows. Exhibitor shall provide displays, table skirting, and lights to ensure a professional appearance.

EXHIBITOR SIGNATURE

DATE

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SALINA, KS.
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