

**JONES ENTERPRISES, INC.  
QUALITY ARTS AND CRAFT SHOWS**

1133 Davenport  
Fremont, NE. 68025  
Phone: 402-936-1333 – 402-936-0329 - Fax: 402-727-5665  
Email: JJNS119@YAHOO.COM  
Web Site: Oakwoodcreations.com

**SHOW APPLICATION**

**CENTRAL MALL  
2259 s 9TH  
SALINA, KS, 67401  
OCTOBER 15-17, 2010**

**SET UP TIMES: THURSDAY 9PM – 11PM  
Friday 7:30AM - 10:00AM**

**SHOW HOURS: FRIDAY & SATURDAY 10:00AM – 9PM & SUNDAY 12:00-6:00PM  
SEND A SELF ADDRESSED STAMPED ENVELOPE FOR CONFIRMATION.  
MAKE CHECKS PAYABLE TO:**

**JONES ENTERPRISES, INC.  
1133 Davenport  
FREMONT, NE. 68025**

-----DETACH-----

NAME: \_\_\_\_\_ PHONE \_\_\_\_\_  
MOBILPHONE \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
STREET CITY STATE ZIP

EMAIL ADDRESS: \_\_\_\_\_

PRODUCT DESCRIPTION \_\_\_\_\_ ELECTRIC? YES \_\_\_\_\_ NO \_\_\_\_\_

**Booth Sizes are Approximate:**

SPACE REQUEST	PAYMENT IN FULL	DEPOSIT
____ 10 X 10	_____ \$150.00	_____ 75.00
____ 10 X 15	_____ \$225.00	_____ 112.50
____ 10 X 20	_____ \$300.00	_____ 150.00

**We no longer accept credit cards. Only cash. At the show we'll give you a 10% discount for cash.**

Jones Enterprises is not responsible for merchandise belonging to the exhibitor and is exempt from any liability as a result of participation in the shows. I will abide by all the guidelines listed on the enclosed information. Misrepresentation of any merchandise will be grounds for removal from any and all future shows. Exhibitor shall provide displays, table skirting, and lights to ensure a professional appearance.

\_\_\_\_\_  
EXHIBITOR SIGNATURE

\_\_\_\_\_  
DATE

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SALINA, KS.  
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