

**JONES ENTERPRISES, INC.
QUALITY ARTS AND CRAFT SHOWS**

1825 N. Bell #216
Fremont, NE. 68025
Phone: 402-936-1333 – 402-936-0329 - Fax: 402-727-5665
Email: JJNS119@YAHOO.COM

**SHOW APPLICATION
CENTRAL MALL**

2259 s 9TH
SALINA, KS, 67401

APRIL 23-25, 2010

SET UP TIMES: THURSDAY 7PM – 11PM

Friday 7:30AM - 10:00AM

SHOW HOURS: FRIDAY & SATURDAY 10:00AM – 9PM & SUNDAY 12:00-6:00PM

SEND A SELF ADDRESSED STAMPED ENVELOPE FOR CONFIRMATION.

MAKE CHECKS PAYABLE TO:

**JONES ENTERPRISES, INC.
1825 N BELL #216
FREMONT, NE. 68025**

-----DETACH-----

NAME: _____ PHONE _____
MOBILPHONE _____

ADDRESS: _____
STREET CITY STATE ZIP

EMAIL ADDRESS: _____

PRODUCT DESCRIPTION _____ ELECTRIC? YES _____ NO _____

**DUE TO THE ACTIONS OF SOME CRAFTERS, WE ARE FORCED TO
REQUIRE: A NON-REFUNDABLE DEPOSIT ON ALL APPLICATIONS!**

NEW CRAFTERS FEE'S DUE BY MONEY ORDER OR CASHIER CHECK ONLY!

Booth Sizes are Approximate:

SPACE REQUEST	PAYMENT IN FULL	DEPOSIT
____ 10 X 10	_____ \$150.00	_____ 75.00
____ 10 X 15	_____ \$225.00	_____ 110.00
____ 10 X 20	_____ \$300.00	_____ 140.00

PAYING BY CREDIT CARD: ACCOUNT NUMBER _____

EXPIRATION DATE _____ SECURITY CODE _____

Jones Enterprises is not responsible for merchandise belonging to the exhibitor and is exempt from any liability as a result of participation in the shows. I will abide by all the guidelines listed on the enclosed information. Misrepresentation of any merchandise will be grounds for removal from any and all future shows. Exhibitor shall provide displays, table skirting, and lights to ensure a professional appearance.

EXHIBITOR SIGNATURE

DATE

**CENTRAL MALL
SALINA, KS.
APRIL 23-25, 2010**