

**JONES ENTERPRISES, INC.  
QUALITY ARTS AND CRAFT SHOWS**

1825 N. BELL #216

Fremont, NE. 68025

Phone: 816-769-3900 – 402-936-0329 - Fax: 402-727-5665

Email: JJNS119@YAHOO.COM

Web Site: Oakwoodcreations.com

**SHOW APPLICATION**

**WESTMINSTER MALL**

5433 W. 88<sup>TH</sup>

WESTMINSTER, COLORADO 80030

**OCTOBER 17-19, 2008**

SET UP TIMES: Thursday 4PM - 10PM

Friday 7:30 AM - 10:00 AM

SHOW HOURS: FRIDAY & SATURDAY 10:00AM - 9PM

SUNDAY 11:00-6:00PM

SEND A SELF ADDRESSED STAMPED ENVELOPE FOR CONFIRMATION.

MAKE CHECKS PAYABLE TO:

JONES ENTERPRISES, INC.

1825 N. BELL #216

FREMONT, NE. 68025

-----DETACH-----

NAME: \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
STREET CITY STATE ZIP

EMAIL ADDRESS: \_\_\_\_\_

PRODUCT \_\_\_\_\_

DESCRIPTION \_\_\_\_\_ ELECTRIC? YES NO

**DUE TO THE ACTIONS OF SOME CRAFTERS, WE ARE FORCED TO  
REQUIRE: A NON-REFUNDABLE DEPOSIT ON ALL APPLICATIONS!**

**NEW CRAFTERS FEE'S DUE BY MONEY ORDER OR CASHIER CHECK ONLY!**

BOOTH SIZE IS APPROXIMATE:

SPACE REQUEST	PAYMENT IN FULL	DEPOSIT
____ 10X10	_____ \$150.00	_____ \$ 75.00
____ 10X15	_____ \$220.00	_____ \$110.00
____ 10X20	_____ \$275.00	_____ \$137.50

PAYING BY CREDIT CARD: ACCOUNT NUMBER \_\_\_\_\_  
EXPIRATION DATE \_\_\_\_\_

Jones Enterprises is not responsible for merchandise belonging to the exhibitor and is exempt from any liability as a result of participation in the shows. I will abide by all the guidelines listed on the enclosed information. Misrepresentation of any merchandise will be grounds for removal from any and all future shows. Exhibitor shall provide displays, table skirting, and lights to ensure a professional appearance.

\_\_\_\_\_  
EXHIBITOR SIGNATURE

\_\_\_\_\_  
DATE

**OCTOBER 17-19, 2008  
WESTMINSTER MALL – WESTMINSTER, CO.**