

**JONES ENTERPRISES, INC.  
QUALITY ARTS AND CRAFT SHOWS**

1825 N. BELL #216

Fremont, NE. 68025

Phone: 816-769-3900 – 402-936-0329 - Fax: 402-727-5665

Email: JJNS119@YAHOO.COM

Web Site: Oakwoodcreations.com

**SHOW APPLICATION**

**CENTRAL MALL**

2259 SO. 9TH

SALINA, KS. 67401

**JULY 25-27, 2008**

**SET UP TIMES:**

THURSDAY 9PM – 11PM      Friday 7:30 AM – 10:00 AM

**SHOW HOURS: FRIDAY & SATURDAY 10:00AM – 9PM & SUNDAY 12:00-6:00PM**

**SEND A SELF ADDRESSED STAMPED ENVELOPE FOR CONFIRMATION.**

**MAKE CHECKS PAYABLE TO:**

**JONES ENTERPRISES, INC**

1825 N. BELL #216

FREMONT, NE. 68025

-----DETACH-----

NAME: \_\_\_\_\_ PHONE \_\_\_\_\_  
MOBIL PHONE \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
STREET CITY STATE ZIP

EMAIL ADDRESS: \_\_\_\_\_

PRODUCT \_\_\_\_\_

DESCRIPTION \_\_\_\_\_ ELECTRIC? YES \_\_\_\_\_ NO \_\_\_\_\_

**DUE TO THE ACTIONS OF SOME CRAFTERS, WE ARE FORCED TO  
REQUIRE: A NON-REFUNDABLE DEPOSIT ON ALL APPLICATIONS!**

**NEW CRAFTERS FEE'S DUE BY MONEY ORDER OR CASHIER CHECK ONLY!**

**Booth Size is Approximate:**

SPACE REQUEST	PAYMENT IN FULL	DEPOSIT
____ 10X10	_____ \$150.00	_____ 75.00
____ 10X15	_____ \$220.00	_____ 110.00
____ 10X20	_____ \$275.00	_____ 137.50

PAYING BY CREDIT CARD: ACCOUNT NUMBER \_\_\_\_\_

EXPIRATION DATE \_\_\_\_\_ SECURITY CODE: \_\_\_\_\_

Jones Enterprises is not responsible for merchandise belonging to the exhibitor and is exempt from any liability as a result of participation in the shows. I will abide by all the guidelines listed on the enclosed information. Misrepresentation of any merchandise will be grounds for removal from any and all future shows. Exhibitor shall provide displays, table skirting, and lights to ensure a professional appearance.

\_\_\_\_\_  
EXHIBITOR SIGNATURE

\_\_\_\_\_  
DATE

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SALINA, KS. 67401  
JULY 25-27, 2008**